



State of New Hampshire 2011 ANNUAL REPORT

The following information shall be given as of January 1
preceeding the due date Pursuant to RSA 301-A:31.

REPORT DUE BY April 1, 2011

Filed
Date Filed: 05/20/2011
Business ID: 114435
William M. Gardner
Secretary of State

ASHLEY PARK COOPERATIVE

235-8 Dearborn Road
Pembroke, NH 03275

ADDRESS OF PRINCIPAL OFFICE:

235-8 Dearborn Road
Pembroke, NH 03275

REGISTERED AGENT AND OFFICE:

ENTITY TYPE: CONSUMER COOPERATIVE

BUSINESS ID: 114435

STATE OF DOMICILE: NEW HAMPSHIRE

PURCHASE AND OPERATE A MANUFACTURED HOUSING PARK

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

- ☐ The new mailing address _____
☐ The new principal office address _____

PO Box is acceptable.

OFFICERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE OFFICER BELOW)

NAME Deb French
STREET 235-5 Dearborn Rd
CITY/STATE/ZIP Pembroke NH 03275
NAME Sandra Kennard
STREET 235-8 Dearborn Rd
CITY/STATE/ZIP Pembroke NH 03275
NAME _____
STREET _____
CITY/STATE/ZIP _____
NAME _____
STREET _____
CITY/STATE/ZIP _____

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

BOARD OF DIRECTORS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE DIRECTOR BELOW)

NAME Robert Contara
STREET 235-2 Dearborn Rd
CITY/STATE/ZIP Pembroke NH 03275
NAME Carla King
STREET PO Box 579
CITY/STATE/ZIP Suncook NH 03275
NAME Shari Baranski
STREET 235-10 Dearborn Rd
CITY/STATE/ZIP Pembroke NH 03275
NAME _____
STREET _____
CITY/STATE/ZIP _____

To be signed by an officer, director, or any other person authorized by the board of directors.
I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here:

Sandra E Kennard

Please print name and title of signer:

Sandra E Kennard

NAME

Secretary

TITLE

FEE DUE: \$25.00

E-MAIL ADDRESS (OPTIONAL):

State of New Hampshire
Fee - Consumer Coops 2 Page(s)



T1114345029

WHEN THIS FORM
PUBLIC DOCUMENT
REQUIRED INFORMATION

WILL BECOME A
PUBLIC DISCLOSURE
IT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529

The information given below shall be as of the fiscal year end during 2010 or as of January 1, 2011.

REPORT OF CONDITION AS OF

12-31-2010

(month-day-year)

Paid-in Capital: _____

\$ 12.00

If a share association, number of shareholders _____

12

If a nonshare association, number of members _____

-

Number of members admitted during year _____

0

Number of members withdrawn during year _____

0

Total receipts: _____

38,660

Total expenditures: _____

37,000

Total assets: _____

212,000

Total liabilities: _____

212,000

New Hampshire Revised Statutes Annotated
Chapter 301-A:31 - Annual Report

I. Every association organized under this chapter shall prepare and submit to its annual meeting, and shall deliver to the secretary of state, a report of its condition, signed under the penalties of perjury by the president or treasurer. Such report shall be made on or before April 1 of each year; provided, however, that any association which has received its certificate of organization at any time between December 1 of the preceding year and April 1 shall not be required to file an annual report during that year. The annual report shall be made on forms prescribed and furnished by the secretary of state on request, and the information in the report shall be given as of the preceding January 1.

II. The report shall state the name and principal address of the association; the names and addresses of the officers and directors; a general statement of its business operations during the fiscal year; the amount of paid-in capital and number of shareholders, if a share association; the total number of members, including the number admitted or withdrawn during the year, if a nonshare association; and the total receipts, expenditures, assets, and liabilities of the association. The report shall be available for inspection by any member during normal working hours.

III. The secretary of state shall biennially notify every association which has failed to file its annual report for 2 consecutive years of such delinquency and shall notify the corporation by mail that its charter shall be forfeited.

Source. 1983, 462: 1, eff. July 1, 1983